



ORIGINAL

November 21, 2019

BY E-FILING AND OVERNIGHT DELIVERY

NHPUC 22NOV19AM9:41

Debra A. Howland, Executive Director and Secretary
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301-2429

Re: DG 19-152

Dear Director Howland:

Enclosed, on behalf of Northern Utilities, Inc., and pursuant to the Order Nisi issued by the New Hampshire Public Utilities Commission on November 13, 2019, please find a tear sheet and Publisher's Certificate by Rosa Gonzales evidencing publication of the Order Nisi in the New Hampshire Union Leader on November 18, 2019.

If you have any questions, please do not hesitate to contact our office. Thank you.

Sincerely,

A handwritten signature in blue ink, appearing to read "Ryan Peterson", with a stylized flourish.

Ryan Peterson
Regulatory Specialist

cc: Service List

Encl.

Ryan Peterson
Regulatory Specialist
petersonr@unitil.com

6 Liberty Lane West
Hampton, NH 03842

T 603.773.6545 F 603.773.6745
www.unitil.com

UNION LEADER CORPORATION

**PO BOX 9513
MANCHESTER, NH 03108**

PUBLISHER'S CERTIFICATE

STATE OF New Hampshire} ss:
COUNTY OF Hillsborough}

Personally appeared before the undersigned, a notary public within and for said county and State, **SUSAN CARRIER** publisher representative of the **New Hampshire Union Leader**, a newspaper published at Hillsborough County, State of New Hampshire who, being duly sworn, state on oath that the advertisement of:

UNITIL SERVICE CORP

(Name of Institution) *DG 19-152*

a true copy of which is hereto annexed, was published in said newspaper on the following dates:
11/18/2019, , ,

Susan M Carrier

Publisher Representative

Subscribed and sworn to before me this day **11/18/2019**

[Signature]

Notary Public

My commission expires *11/18/22*

(Seal)



Legal Notice

LEGAL NOTICE
Pursuant to RSA 206:11, notice is given that the Executive Director and the Fish and Game Commission will meet in two public sessions to hear and consider comments from the general public on changes with respect to any of the responsibilities of the Fish and Game Department. These sessions will be held in Concord, NH at the Fish and Game Headquarters, 11 Basin Drive, Concord, NH on Wednesday, December 11, 2013, at 6:00 p.m. and at the Fish and Game Region 1 Office, 6205 State Street, Concord, NH on Thursday, December 13, 2013 at 6:00 p.m. These are public hearings and all persons are invited to provide suggestions to the department.

Public Notices...
Your right to know
Read them in New Hampshire Union Leader and New Hampshire Sunday News and online at www.unionleader.com

Legal Notice

STATE OF NEW HAMPSHIRE
PUBLIC UTILITIES
COMMISSION
DO 18-183
NOTICE FOR APPROVAL OF FINCH
AMENDMENT TO SPECIAL CONTRACT
WITH NATIONAL OYSTER COMPANY
Summary of Order No.
18-283 Approving Petition
and Granting Relief
November 13, 2013

On November 13, 2013, the Commission approved a fourth amendment to Northern's special contract with National Oyster for firm gas transportation service. The amendment extends the special contract for five years to November 30, 2024, with up to three additional one-year extensions. The Commission also approved a motion for confidential treatment of certain information filed with Northern's petition. The Order No. 18-283, petition and order are available on the Commission's website at www.nh.gov/Utilities/Regulatory/Default20131113.nh.gov

The Commission delayed the date of its approval of Northern's petition to ensure that the public receives notice of the Commission's determination and has an opportunity to request a hearing. Persons interested in requesting a hearing may submit their comments or file a written request for a hearing, which states the request and basis for a hearing, no later than November 22, 2013. Persons responding to such comments and requests for hearing shall do so no later than November 28, 2013. Following consideration of any comments or requests for hearing received, the Commission may further extend the final effective date of its Order. Unless the Commission orders otherwise, the Order will become final and effective on November 27, 2013. (UL - Nov. 18)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY
By virtue and in execution of the Power of Sale contained in a certain mortgage given by ALFRED G. BIRDALE, DEBTOR, to TD BANK, N.A., as lender, its successors and assigns, the Mortgagee, I, Mark Lauper, dated July 10, 2013 and recorded in the Hillsborough County Registry of Deeds in Book 6772, Page 2198 in execution of said power pursuant to and for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction
On
December 3, 2013
at 10:00 A.M.
Said sale to be held directly on the mortgaged premises heretofore described and having a present address of 467 Depot Road, Mason, Hillsborough County, New Hampshire. The premises are more particularly described in the mortgage.

NOTICE
PURSUANT TO NEW HAMPSHIRE RSA 479:23, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

PURSUANT TO NEW HAMPSHIRE RSA 479:23, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY
By virtue and in execution of the Power of Sale contained in a certain mortgage given by Lee F. Saberski, to Mortgagee to

sure loans, please call the servicer Intertec Bank at 1-800-437-5691. The holder is a service of the New Hampshire Banking Department. There is no charge for this call.
The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representation as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is AS IS WHERE IS.

TERMS OF SALE
A deposit of \$5,000.00 in the form of a certified check, bank treasurer's check or other check satisfactory to the Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within forty (40) days from the sale date in the form of a certified check or treasurer's check or other check satisfactory to the Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to extend or continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Hartford, Ct. Tuesday, October 15, 2013
TD BANK, N.A.
By Its Attorney,
Elizabeth M. Lawrence
DUANE MORRIS LLP
100 Pearl Street, Suite 4113
Concord, NH 03301
(UL - Nov. 4, 11, 18)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY
By virtue and in execution of the Power of Sale contained in a certain mortgage given by Kenneth J. Rice and Lisa B. Rice, the Mortgagee, to Wells Fargo Bank, N.A. and now held by First Fringe Bank, S.A. (the Mortgagee), said mortgage dated July 26, 2003, and recorded with Hillsborough County Registry of Deeds in Book 7008 at Page 1760 the Mortgagee, pursuant to and for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction
On
January 02, 2020 at 1:00 PM
Said sale to be held on the mortgaged premises heretofore described and having a present address of 34 Taubereau Boulevard, Nashua, Hillsborough County, New Hampshire.

NOTICE
PURSUANT TO NEW HAMPSHIRE RSA 479:23, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

YOU ARE ALSO NOTIFIED THAT THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS IS: 2 1/2 BEACON STREET, CONCORD, NH 03301. THE NAME OF THE MORTGAGEE'S AGENT FOR SERVICE OF PROCESS IS: C.T. CORPORATION SYSTEM.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5691. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The contact information for the New Hampshire banking department is: 83 Regional Drive, Suite 200, Concord, NH 03301, with an email address of ab@unionleader.com.

TERMS OF SALE
A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within sixty (60) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to extend or continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Fairville, Massachusetts, on November 1, 2013
Wells Fargo Bank, N.A.
By Its Attorney,
1/2 Mark Lauper
Benedict & McHugh, P.C.
270 Farmington Avenue, Ste. 151
Farmington, CT 06032
(900) 677-2688
(UL - Nov. 4, 11, 18)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY
By virtue and in execution of the Power of Sale contained in a certain mortgage given by Lee F. Saberski, to Mortgagee to

Electronic Registration System, Inc. a successor for Freedom Mortgage Corporation and now held by Freedom Mortgage Corporation. The Mortgagee, dated August 21, 2012, and recorded with the Merrimack County Registry of Deeds in Book 3508 at Page 1478 the Mortgagee, pursuant to and for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction
On
January 09, 2020 at 2:00 PM
Said sale to be held on the mortgaged premises described and having a present address of 401 Borough Road, Pembroke, Merrimack County, New Hampshire.

NOTICE
PURSUANT TO NEW HAMPSHIRE RSA 479:23, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

YOU ARE ALSO NOTIFIED THAT THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS IS: C.T. CORPORATION SYSTEM. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5691. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The contact information for the New Hampshire banking department is: 83 Regional Drive, Suite 200, Concord, NH 03301, with an email address of ab@unionleader.com.

TERMS OF SALE
A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within sixty (60) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to extend or continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Fairville, Massachusetts, on November 1, 2013
Freedom Mortgage Corporation
Benedict & McHugh, P.C.
270 Farmington Avenue, Ste. 151
Farmington, CT 06032
(UL - Nov. 4, 11, 18)

Going Online?
See more public notices at www.unionleader.com

Legal Notice

Public Notice
Boston Service Company, Inc., with a principal place of business at One Centre Drive, Amesbury, NH 08831, hereby gives notice that as of November 12, 2013 it has ceased conducting business as a Motor Vehicle Sales Finance Company and has transferred all its assets and liabilities to its lender, the New Hampshire Bank. Commencing as of November 12, 2013, all transactions should be directed to: 119 South Mt. Laurel, NH 08064, and 850-855-2533. (UL - Nov. 18, 25)

Legal Notice

PUBLIC NOTICE
RSB RSA 719:1-18(4)
Pursuant to the requirements of RSA 719:1-a, bid, notice is hereby given that a pecuniary benefit transaction, which exceeds \$5,000 annually, has occurred between Stillpoint Retreat, Inc., a non-profit corporation, and Sandra Thomas, who is an officer of Stillpoint Retreat, Inc. The total amount of \$15,000.00, the nature of said transaction or transactions is more particularly described as follows: \$15,000.00 of annual rental income for office and storage space at 117 Walnut Hill Road, Concord, NH 03301, and been taken Stillpoint Retreat, Inc., a non-profit corporation. (UL - Nov. 18, 25)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY
By virtue and in execution of the Power of Sale contained in a certain mortgage given by Blanche M. Dilson and Irvin Dilson, the Mortgagee, to Mortgagee Electronic Registration System, Inc. as nominee for Residential Mortgage Services, Inc. and now held by Freedom Mortgage Corporation.

tion (the Mortgagee), said mortgage, dated October 28, 2010, and recorded with the Hillsborough County Registry of Deeds in Book 6913 at Page 0202 (the Mortgage), pursuant to and for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction
On
January 02, 2020 at 3:00 PM
Said sale to be held on the mortgaged premises described in said mortgage and having a present address of 7 Oakway Drive, Nashua, Hillsborough County, New Hampshire.

NOTICE
PURSUANT TO NEW HAMPSHIRE RSA 479:23, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

YOU ARE ALSO NOTIFIED THAT THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS IS: 10 FERRY STREET, SUITE 313, CONCORD, NH 03301. THE NAME OF THE MORTGAGEE'S AGENT FOR SERVICE OF PROCESS IS: C.T. CORPORATION SYSTEM.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5691. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The contact information for the New Hampshire banking department is: 83 Regional Drive, Suite 200, Concord, NH 03301, with an email address of ab@unionleader.com.

TERMS OF SALE
A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within sixty (60) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to extend or continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Fairville, Massachusetts, on November 1, 2013
Freedom Mortgage Corporation
By Its Attorney,
1/2 Mark Lauper
Benedict & McHugh, P.C.
270 Farmington Avenue, Ste. 151
Farmington, CT 06032
(900) 677-2688
(UL - Nov. 4, 11, 18)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY
By virtue of a Power of Sale contained in a certain mortgage given by Gavena (the Mortgagee) to Mortgagee Electronic Registration System, Inc. as nominee for Servis Company d/b/a Lawyers Incorporating Services, Inc. dated May 25, 2012 and recorded in the Hillsborough County Registry of Deeds in Book 6662, Page 2214, the Mortgagee, pursuant to and for breach of the conditions of said mortgage and for the purpose of foreclosing the same will sell at:

Public Auction
On
December 18, 2013
at 12:00 PM
Said sale being located on the mortgaged premises and having a present address of 80 Peasure Lane, Bedford, Hillsborough County, New Hampshire. The premises are more particularly described in the Mortgage.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5691. The hotline is a service of the New Hampshire banking department. There is no charge for this call.

TERMS OF SALE
A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to extend or continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newlin, Massachusetts, on November 14, 2013
The Bank of New York Mellon, successor to The Bank of New York, not in its individual capacity but solely as Trustee on behalf of the holders of the CT Mortgage Loan Trust, 2007-1 Asset Backed Certificates, Series 2007-1, By Its Attorney,
Michael S. Briscoe

information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is AS IS WHERE IS.

TERMS OF SALE
A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to extend or continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newlin, Massachusetts, on November 14, 2013
Federal Home Loan Bank of New England, Successor to the Federal Home Loan Bank of New England, By Its Attorney,
Emery Markles
Harrison & Rose, P.C.
Newton Highlands, MA 02461
(UL - Nov. 18, 25, Dec. 2)

Legal Notice

Auto City of Manchester will be holding a public bid on the following vehicles:
2008 CHEVROLET IMPALA LT
BLU (174) 001W35581551475
2001 DODGE RAM 1500
SILVER (76)
187813V4L22374
Vehicle may be viewed from 9:30am to 10am. Auction will be held at 1200 South Coosworth Street, Manchester, NH 03101. (UL - Nov. 18)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY
By virtue of a Power of Sale contained in a certain mortgage given by Rebecca Bunch, Jeanne B. Bunch (the Mortgagee) to Mortgagee Electronic Registration System, Inc. as nominee for the Merrimack County Registry of Deeds in Book 3508 at Page 1478 the Mortgagee, pursuant to and for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction
On
January 09, 2020
at 2:00 PM
Said sale being located on the mortgaged premises and having a present address of 35 China to St. Street, Concord, Sullivan County, New Hampshire. The premises are more particularly described in the Mortgage.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5691. The hotline is a service of the New Hampshire banking department. There is no charge for this call.

NOTICE
PURSUANT TO NEW HAMPSHIRE RSA 479:23, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS IS 2 1/2 BEACON STREET, CONCORD, NH 03301 AND THE NAME OF THE MORTGAGEE'S AGENT FOR SERVICE OF PROCESS IS CT CORPORATION SYSTEM.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5691. The hotline is a service of the New Hampshire banking department. There is no charge for this call.

TERMS OF SALE
A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to extend or continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newlin, Massachusetts, on November 14, 2013
The Bank of New York Mellon, successor to The Bank of New York, not in its individual capacity but solely as Trustee on behalf of the holders of the CT Mortgage Loan Trust, 2007-1 Asset Backed Certificates, Series 2007-1, By Its Attorney,
Michael S. Briscoe

Harrison Law Offices, P.C.
PO Box 610088
Newton Highlands, MA 02461
603-666-7863
17670
(UL - Nov. 18, 25, Dec. 2)

Legal Notice

REQUEST FOR PROPOSAL
The Manchester School District is accepting proposals for:
BIDDED: Electrical Upgrade
Proposals are to be received by Friday, January 3, 2020 at 10:00 AM EST at the Manchester School District, 20 Hecker Street, 3rd Floor, Manchester, NH 03102.

A copy of the RFP can be accessed at the main Manchester School District web page: http://www.manchesterschools.org using the "About Us" "Vendors-Requests for Proposals."

Formulas may be obtained at the Administration Office or by contact Tammy Hanna at 603-624-6500 Ext. 150. (UL - Nov. 18)

Legal Notice

Auto City of Manchester will be holding a public bid on the following vehicles:
2008 CHEVROLET IMPALA LT
BLU (174) 001W35581551475
2001 DODGE RAM 1500
SILVER (76)
187813V4L22374
Vehicle may be viewed from 9:30am to 10am. Auction will be held at 1200 South Coosworth Street, Manchester, NH 03101. (UL - Nov. 18)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY
By virtue of a Power of Sale contained in a certain mortgage given by Thomas P. Perkins, Annamaria E. Perkins (the Mortgagee) to Mortgagee Electronic Registration System, Inc. as nominee for Bank of England, a Corporation, dated June 20, 2013 and recorded in the Hillsborough County Registry of Deeds in Book 6706, Page 1726, (the Mortgage), which mortgage is held by the Bank of New York, not in its individual capacity but solely as Trustee on behalf of the holders of the CT Mortgage Loan Trust, 2007-1 Asset Backed Certificates, Series 2007-1, the present holder of said mortgage, pursuant to and in accordance with the terms and conditions of said mortgage and for the purpose of foreclosing the same will sell at:

Public Auction
On
January 09, 2020
at 12:00 PM
Said sale being located on the mortgaged premises and having a present address of 20 Drake Ln, North Ferrisburgh, Merrimack County, New Hampshire. The premises are more particularly described in the Mortgage.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5691. The hotline is a service of the New Hampshire banking department. There is no charge for this call.

NOTICE
PURSUANT TO NEW HAMPSHIRE RSA 479:23, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS IS 2 1/2 BEACON STREET, CONCORD, NH 03301 AND THE NAME OF THE MORTGAGEE'S AGENT FOR SERVICE OF PROCESS IS CT CORPORATION SYSTEM.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5691. The hotline is a service of the New Hampshire banking department. There is no charge for this call.

TERMS OF SALE
A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to extend or continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newlin, Massachusetts, on November 14, 2013
The Bank of New York Mellon, successor to The Bank of New York, not in its individual capacity but solely as Trustee on behalf of the holders of the CT Mortgage Loan Trust, 2007-1 Asset Backed Certificates, Series 2007-1, By Its Attorney,
Michael S. Briscoe